

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MONTESSORI INDUS RESIDENTIAL SCHOOL, KURNOOL,AP
2	AFFILIATION NO.(IF APPLICABLE)	130455
3	SCHOOL CODE (IF APPLICABLE)	57189
4	COMPLETE ADDRESS WITH PIN CODE	MONTESSORI INDUS RESIDENTIAL SCHOOL, GOOTY ROAD, NH-44, KURNOOL , ANDHRA PRADESH-518002
5	PRINCIPAL NAME	K SREENIVASA REDDY
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	indusmontessori@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8886637302

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://tinyurl.com/4e45h8wf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://tinyurl.com/wuew76jj
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://tinyurl.com/4k3hptzk
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://tinyurl.com/mry75ny5
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING	https://tinyurl.com/bded593y

	CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tinyurl.com/bde9aefc
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://tinyurl.com/36967jdj
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://tinyurl.com/27e33ek3

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://tinyurl.com/2p96ta9v
2	ANNUAL ACADEMIC CALENDER	https://tinyurl.com/4cs4drwe
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://tinyurl.com/mrm3bpj5
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tinyurl.com/2h3esw6r
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://tinyurl.com/4j9j5zbh

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	K SREENIVASA REDDY MSC BED
2	TOTAL NO. OF TEACHERS	137

	PGT	16
	TGT	91
	PRT	22
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	VALLURI LATHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr.K GAYANI RAJASEKHAR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	680	678	99.70	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24281.16
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	144 & 6912
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 737
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	150
6	NO. OF BOYS TOILETS	150

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=HLjs7_NXdU8
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